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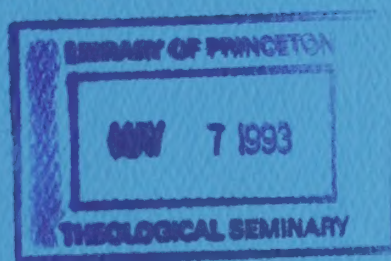
# THE PRINCETON SEMINARY BULLETIN

VOLUME XIII

NUMBER I

NEW SERIES 1992

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(1962-1976)

NEW SERIES VOLS. I-XII  
(1977-1991)

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# THE PRINCETON SEMINARY BULLETIN

VOLUME XIII    NUMBER I    NEW SERIES 1992

Daniel L. Migliore, EDITOR

James F. Kay, BOOK REVIEW EDITOR

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All correspondence should be addressed to Daniel L. Migliore, Editor, Princeton Seminary Bulletin, CN 821, Princeton, NJ 08542.

Because the policy of the Bulletin is to publish lectures and sermons by Princeton Seminary faculty and administration, and presentations by guests on the Seminary campus, we do not accept unsolicited material.



## FOREWORD

FOR THE past eighty-four years, the *Princeton Seminary Bulletin* has provided alumni/ae, faculty, and friends of Princeton Theological Seminary with a unique record of seminary life.

Imagine, for example, that you wanted to remember what words were addressed to you as an incoming student when you attended your first opening convocation, or what challenge the commencement speaker offered the year you graduated, or what farewell remarks were spoken to your graduating class by the President of the Seminary. Many of these addresses have been recorded in the *Bulletin*.

The *Bulletin* has also served to promote the work of the Princeton Seminary faculty. One will find in its pages the inaugural addresses of professors, reviews of faculty books, lists of faculty publications, and lectures and sermons given by faculty members on the seminary campus and elsewhere.

The only previous index of the *Bulletin*, prepared by Gerald W. Gillette, was published in January 1964, and covered Vols. I-LV, 1907-1962. In response to many requests for information about articles, addresses, sermons, and reviews published in the *Bulletin* in recent years, the editorial staff began to compile a new index. This process has taken over a year to complete, and we now offer the results of our work to our readers in this issue.

One of the oldest seminary alumni/ae journals, the first issue of the *Princeton Seminary Bulletin* was prepared by a committee of students under the supervision of Professor Charles Erdman and Seminary Registrar Paul Martin. It was published during commencement season, 1907, as "an effort . . . to give as complete an account as possible of the events of the Seminary year just closed" (*Princeton Seminary Bulletin*, I,1 [May 1907]: 1).

The response to having such a record of the year's events was so positive that the next *Bulletin*, published in May 1908, was described as a quarterly publication of the Trustees of the Seminary. As the task of keeping in touch with graduates grew, the size of the *Bulletin* also increased. A book review section was added in 1941.

Until the 1960's, the *Bulletin* not only published addresses, sermons, and book reviews, but also contained news of synod meetings, alumni news, and lists of each year's graduates. Early in the presidency of James I. McCord, a new seminary publication, the *Alumni/ae News*, was launched. The *Bulletin* was thereby freed to focus increasingly on writings of faculty members, special public lectures, and the worship life of the Seminary community.

In 1977 the *Bulletin* began a New Series, and since 1983 three issues have

been published regularly each year. A supplementary issue, containing papers presented at the Frederick Neumann Symposium on the Theological Interpretation of Scripture, was added in 1990 and will be published biennially. All issues of the *Bulletin* are currently sent without charge to over 10,000 alumni/ae in the United States and abroad, as well as to numerous libraries and schools of theology.

The new index is divided into two parts. Part I covers the issues of the original series not previously catalogued (1962-1976), and Part II covers all issues of the New Series to the present (1977-1991).

We have tried to make the new index as easy to use as possible. You may look for any article, address, or sermon either by title or by the author's name; complete information is given in both entries. To conserve space we have omitted Book Notes and hard to classify material such as brief prayers, poems, and excerpts from books. Space limitations also prohibited inclusion of a separate list of book reviewers. The names of reviewers are included, however, in the sections entitled "Authors and Editors of Books Reviewed."

In the case of names with prefixes, such as "de Vaux" or "van Buren," the names are alphabetized under the first letter of the prefix (whether the prefix is capitalized or not).

We hope that this new index will serve to display the rich resources that are contained in the *Bulletin*, and that it will prove to be a welcome and helpful guide to our readers.

KATHLEEN D. BILLMAN  
STEVEN R. BECHTLER

We are deeply indebted to Kathleen D. Billman and Steven R. Bechtler, editorial assistants of the *Princeton Seminary Bulletin* and Ph.D. candidates at the Seminary, for the many hours of demanding and tedious work that they have devoted to the compiling and editing of this index. Kadi, who has guided the project from beginning to end, will soon join the faculty of the Lutheran School of Theology at Chicago, as Assistant Professor of Pastoral Theology. We wish her God's blessing in her new ministry.

Editor

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- "Easter and Political Theology," by Robert Kress, LXIV,<sub>3</sub> (December 1971): 38-43.
- "The Ecology of Creation" (Alumni/ae Day Address, 1970), by Karlfried Froehlich, LXIII,<sub>2-3</sub> (December 1970): 13-23.
- "Economic and Social Obstacles to Reconciliation," by J. Douglas Brown, LXI,<sub>3</sub> (Summer 1968): 25-30.
- "An Ecumenical Bible," by Luther A. Weigle, LX,<sub>2</sub> (February 1967): 43-45.
- "The Ecumenical Imperative," by James I. McCord, LIX,<sub>2</sub> (March 1966): 4-12.
- "Elijah at Carmel and After" (sermon), by Bertram deH. Atwood, LXVIII,<sub>2</sub> (Autumn 1975): 64-68.
- "Ends and Means: The University in the Society and the Individual in the University," by William G. Bowen, LXVII,<sub>1</sub> (Winter 1975): 26-32.
- "Evil, Freedom, and the Future," by John K. Roth and Frederick E. Sontag, LXVIII,<sub>2</sub> (Autumn 1975): 76-80.
- "Excerpta et Commentaria," by Donald Macleod, LXI,<sub>2</sub> (Winter 1968): 3-12.
- "Excerpta et Commentaria," by Donald Macleod, LXI,<sub>3</sub> (Summer 1968): 3-9.
- "Excerpta et Commentaria," by Donald Macleod, LXII,<sub>1</sub> (Winter 1969): 3-11.
- "Excerpta et Commentaria," by Donald Macleod, LXII,<sub>2</sub> (Summer 1969): 3-11.
- "Excerpta et Commentaria," by Donald Macleod, LXII,<sub>3</sub> (Autumn 1969): 3-11.
- "Excerpta et Commentaria," by Donald Macleod, LXIII,<sub>1</sub> (1970): 3-12.
- "Excerpta et Commentaria," by Donald Macleod, LXIII,<sub>2-3</sub> (December 1970): 3-12.
- "Excerpta et Commentaria," by Donald Macleod, LXIV,<sub>1</sub> (March 1971): 3-13.
- "Excerpta et Commentaria," by Donald Macleod, LXIV,<sub>2</sub> (July 1971): 3-13.
- "Excerpta et Commentaria," by Donald Macleod, LXIV,<sub>3</sub> (December 1971): 3-13.
- "Excerpta et Commentaria," by Donald Macleod, LXV,<sub>1</sub> (July 1972): 3-12.
- "Excerpta et Commentaria," by Donald Macleod, LXV,<sub>2</sub> (December 1972): 3-15.

- "Excerpta et Commentaria," by Donald Macleod, LXVI,1 (October 1973): 3-18.
- "Excerpta et Commentaria," by Donald Macleod, LXVI,2 (Summer 1974): 3-22.
- "Excerpta et Commentaria," by Donald Macleod, LXVII,1 (Winter 1975): 3-19.
- "Excerpta et Commentaria," by Donald Macleod, LXVIII,2 (Autumn 1975): 3-17.
- "Excerpta et Commentaria," by Donald Macleod, LXVIII,3 (Winter 1976): 1-15.
- "An Experiment in Innovative Preaching," by John R. Brokhoff, LXVI,1 (October 1973): 82-97.
- "The Expressive Style in Preaching," by Charles L. Rice, LXIV,1 (March 1971): 30-42.
- "Faith and Tolerance: An Introductory Investigation," by Lawton W. Posey, LXV,2 (December 1972): 93-94.
- "The Faith of John Knox," by James I. McCord, LXV,2 (December 1972): 16-21.
- "The Faith of a Sceptic" (sermon), by James Barr, LVI,2 (February 1963): 40-43.
- "Faith to Follow" (sermon), by N. Bruce McLeod, LXIII,1 (1970): 53-59.
- "Fathers and Sons" (sermon), by Seward Hiltner, LXII,1 (Winter 1969): 53-57.
- "The Fearful Results of Faith" (sermon), by Conrad H. Massa, LXI,3 (Summer 1968): 55-59.
- "The Finality of Jesus Christ" (Robert E. Speer Memorial Lecture), LXVII,2 (Spring 1975): 1-21.
- "Fire in His Bones" (Baccalaureate Sermon, 1964), by W. Sherman Skinner, LVIII,1 (October 1964): 36-40.
- "Fleeting Glimpses" (sermon), by Donald R. Purkey, LXV,2 (December 1972): 69-72.
- "For Us Men and Our Salvation" (sermon), by Douglas Webster, LXVI,1 (October 1973): 45-54.
- "Forming the Pattern of the Sermon," by James William Cox, LVIII,3 (June 1965): 31-38.
- "Formless Void or Defined Significance" (sermon), by John T. Galloway, LX,2 (February 1967): 25-30.
- "The Form of the Church in the Modern Diaspora" (Inaugural Address), by M. Richard Shaull, LVII,3 (March 1964): 3-18.
- "The Founders' Dream Re-Visited," by Lefferts A. Loetscher, LXVII,1 (Winter 1975): 20-25.
- "Four Questions on Youth Work," by D. Campbell Wyckoff, LXIV,2 (July 1971): 61-71.
- "Freedom and Tradition in Pastoral Theology," by Seward Hiltner, LVI,1 (October 1962): 33-41.
- "The Frontier of the Spirit" (Farewell Remarks to the Class of 1971), by James I. McCord, LXIV,2 (1971): 76-79.
- "The Future of Christian Anthropology" (Inaugural Address), by Seward Hiltner, LVII,1 (October 1963): 17-29.

- "The Gap: Generation to Generation" (sermon), by Charles P. Henderson, LXII,3 (Autumn 1969): 59-64.
- "The Gem amid the Fiberglass" (Commencement Address, 1975), by David B. Watermulder, LXVIII,2 (Autumn 1975): 18-23.
- "The Glory of the Cross" (poem), by Gideon G. Scott, LXV,2 (December 1972): 88-90.
- "God Accepts Us" (sermon), by Thomas P. Stewart, LXV,1 (July 1972): 52-54.
- "The God beyond Theology" (Baccalaureate Sermon, 1965), by Bryant M. Kirkland, LIX,1 (November 1965): 17-23.
- "God Makes Me Laugh" (sermon), by David H. C. Read, LXII,3 (Autumn 1969): 47-51.
- "Golgotha and My Lai: A Meditation on Mark 15:34" (meditation), by Daniel L. Migliore, LXIV,2 (July 1971): 86-87.
- "The Gospel," by Earl F. Palmer, LXIV,3 (December 1971): 96-105.
- "The Grandeur and the Failure of the Church" (sermon), by George E. Sweazey, LXII,3 (Autumn 1969): 52-58.
- "The Great Adventure" (Baccalaureate Sermon, 1971), by John A. Mackay, LXIV,2 (July 1971): 31-38.
- "Great Expectations" (sermon), by H. Ganse Little, LX,2 (February 1967): 19-24.
- "The Hardest Thing to Take" (sermon), by Theodore P. Ferris, LVIII,3 (June 1965): 20-24.
- "The Heidelberg Catechism: An Ecumenical Confession," by James I. McCord, LVI,2 (February 1963): 12-18.
- "Help Thou Mine Unbelief" (sermon), by S T Kimbrough, Jr., LXV,1 (July 1972): 55-60.
- "Hermann Kutter: Pioneer Social Theologian, 1863-1931," by János Pásztor, LXV,2 (December 1972): 80-87.
- "The Holy Spirit and the Unity of Christ's Church" (sermon), by Paul A. Crow, Jr., LXVIII,2 (Autumn 1975): 60-63.
- "The Holy Spirit in Worship and Witness," by Arthur C. Cochrane, LX,2 (February 1967): 5-14.
- "How Much Freedom Do You Want?" (sermon), by George E. Sweazey, LXIV,2 (July 1971): 48-53.
- "How Shall a Believing Jew View Christianity?" by Hershel Jonah Matt, LXVIII,3 (Winter 1976): 28-40.
- "Hymnals Published in England and Scotland, 1660-1800," by Samuel J. Rogal, LXI,2 (Winter 1968): 61-68.
- "'I Respond Although I Will Be Changed': Reflections on Eugen Rosenstock-Huessy," by Bruce O. Boston, LXIV,1 (March 1971): 77-89.
- "Imparted Joy" (sermon), by Laird J. Stuart, LXIII,2-3 (December 1970): 44-45.



- "The Implications of the New Climate for Relations between Roman Catholics and Protestants," by Charles J. Keating, LX,2 (February 1967): 15-18.
- "In No Strange Land" (sermon), by Howard G. Hageman, LXVIII,2 (Autumn 1975): 48-52.
- "The Inescapable God" (sermon), by Henry P. Van Dusen, LIX,3 (June 1966): 23-26.
- "Integrity in Pastoral Care," by Seward Hiltner, LVIII,2 (February 1965): 39-48.
- "The Irony and Grammar of the Gospel," by Morris J. Niedenthal, LXIV,1 (March 1971): 22-29.
- "Is Judas a Scapegoat?" (sermon), by Stuart G. Leyden, LXV,2 (December 1972): 66-68.
- "Issues and Problems in Contemporary Preaching," by Ronald E. Sleeth, LXVI,1 (October 1973): 65-75.
- "Issues in Church Education Today," by D. Campbell Wyckoff, LIX,1 (November 1965): 43-52.
- "It Happens Only Once" (sermon), by S T Kimbrough, Jr., LXIII,1 (1970): 62-70.
- "The Jerusalem Bible," by Bruce M. Metzger, LX,2 (February 1967): 45-48.
- "Jesus Christ Frees and Unites: Implications for World Peace," by Charles C. West, LXVII,1 (Winter 1975): 89-102.
- "Kerygma and Discipleship: The Basis of New Testament Ethics," by Otto A. Piper, LVI,1 (October 1962): 14-20.
- "Kittel among the Coffee Cups," by Eugene H. Peterson, LXVI,1 (October 1973): 33-36.
- "The Leap of Faith and the Transitions of Life," by Wayne E. Oates, LXVI,1 (October 1973): 37-44.
- "Let Us Remember" (Alumni/ae Memorial Service Address, 1972), by John A. Mackay, LXV,1 (July 1972): 25-32.
- "Liberal Education for Leadership: 1776-1976," by J. Douglas Brown, LXVIII,3 (Winter 1976): 50-54.
- "Liebestod: An Easter Sermon" (sermon), by Harry E. Chase, LXIV,3 (December 1971): 77-85.
- "The Life Line of Theology" (Opening Convocation Address, 1972), by George S. Hendry, LXV,2 (December 1972): 22-30.
- "The Life of Repentance" (sermon), by George S. Hendry, LXI,1 (Autumn 1967): 29-32.
- "The Light of Men" (sermon), by H. Ganse Little, LVI,1 (October 1962): 21-26.
- "The Listening Presence" (sermon), by A. Arnold Wettstein, LXVIII,3 (Winter 1976): 60-63.

- "The Little Word 'Amen' " (sermon), by Jack M. Maxwell, LXII,1 (Winter 1969): 58-63.
- "Liturgical Place," by Howard G. Hageman, LVI,2 (February 1963): 29-39.
- "A Liturgical Prolegomenon to Matters Matrimonial," by Jack M. Maxwell, LX,3 (June 1967): 50-60.
- "Loneragan's Latin Theology: Résumé and Critique," by John Carmody, LXVIII,2 (Autumn 1975): 81-89.
- "Look for the All-Important Moment" (sermon), by John W. Meister, LXI,1 (Autumn 1967): 33-36.
- "Major Hymnals Published in America: 1640-1900," by Samuel J. Rogal, LXI,3 (Summer 1968): 77-92.
- "Man Does Not Live by Bread Alone" (sermon), by Robert W. Duke, LXI,3 (Summer 1968): 51-54.
- "Martin Buber's Approach to Jesus," by Alexander S. Kohanski, LXVII,1 (Winter 1975): 103-115.
- "Mature Priests" (Chapel Talk), by Diogenes Allen, LXII,1 (Winter 1969): 64-66.
- "May 11, 1971: An Autobiographical Essay," by Robert B. Stuart, LXIV,2 (July 1971): 92-94.
- "The Meaning of the Palms" (sermon), by Arthur M. Adams, LVI,3 (May 1963): 33-39.
- Memorial Tribute: Albert Joseph McCartney [1878-1965], LIX,1 (November 1965): 53-58.
- Memorial Tribute: Andrew Watterson Blackwood [1882-1966], LX,1 (October 1966): 64-65.
- Memorial Tribute: Benjamin Franklin Farber [1882-1965], LIX,1 (November 1965): 58-59.
- Memorial Tribute: Donald H. Wheeler [1883-1968], LXI,3 (Summer 1968): 93-94.
- Memorial Tribute: Elmore Harris Harbison, LVIII,3 (June 1965): 52-57.
- Memorial Tribute: Frederick William Loetscher [1875-1966], LX,1 (October 1966): 65-67.
- Memorial Tribute: Henry Seymour Brown [1875-1966], LX,1 (October 1966): 71-73.
- Memorial Tribute: Howard Tillman Kuist, LVIII,1 (October 1964): 51-52.
- Memorial Tribute: Kenneth Sperber Gapp [1905-1966], LX,1 (October 1966): 69-71.
- Memorial Tribute: Orion Cornelius Hopper [1889-1969], LXII,3 (Autumn 1969): 85-86.
- Memorial Tribute: Paul Ehrman Scherer [1892-1969], LXII,3 (Autumn 1969): 82-84.
- Memorial Tribute: Ralph Cooper Hutchison [1898-1966], LX,1 (October 1966): 68-69.

- Memorial Tribute: Robert E. Wilson, LVIII,3 (June 1965): 53-56.
- Memorial Tribute: Robert Markwick Skinner [1903-1967], LX,3 (June 1967): 84-85.
- Memorial Tribute: Theodore Goodwin Belote [1912-1967], LX,3 (June 1967): 85-87.
- "Militant Christianity: Defense and Offense," by Eugene Carson Blake, LIX,3 (June 1966): 4-11.
- "The Military Chaplain: God's Man or the Government's?" by Clarence L. Reaser, LXII,3 (Autumn 1969): 70-73.
- "The Minister as a Guidelines Writer," by Seward Hiltner, LXV,2 (December 1972): 31-37.
- "The Minister as Politician," by Charles H. Bayer, LXII,1 (Winter 1969): 36-41.
- "The Minister's Peace of Mind" (sermon), by Harry A. Fifield, LVII,1 (October 1963): 36-41.
- "The Ministry as a Profession: An Empirical Assessment," by Yoshio Fukuyama, LXVI,1 (October 1973): 98-112.
- "Ministry in a Revolutionary Time" (Opening Convocation Address, 1969), by James I. McCord, LXII,3 (Autumn 1969): 12-20.
- "The Missionary Context of Christian Ethics" (Inaugural Address), by Charles C. West, LVIII,1 (October 1964): 20-33.
- "Moral Implications of Christian Faith in God" (sermon), by Eugene Carson Blake, LXVII,1 (Winter 1975): 57-62.
- "Nathaniel W. Taylor (1786-1858): On Speaking of the Trinity," by Bruce M. Stephens, LXVI,1 (October 1973): 113-119.
- "The Nature of Human Nature," by W. Norman Pittenger, LXIV,3 (December 1971): 46-55.
- "A New Age of Inwardness?" (sermon), by James N. Lapsley, LIX,3 (June 1966): 33-35.
- "The New American Bible, 1970," by Bruce M. Metzger, LXIV,1 (March 1971): 90-99.
- "A New Commandment" (sermon), by Harold N. Englund, LIX,1 (November 1965): 24-28.
- "The New English Bible, 1970," by Bruce M. Metzger, LXIII,1 (1970): 99-104.
- "New Life beyond the Secular City," by Charles M. Spring, LXVI,2 (Summer 1974): 75-80.
- "The New Openness to Faith," by Diogenes Allen, LXI,3 (Summer 1968): 31-35.
- "No Faith No Church" (sermon), by Ernest T. Campbell, LXV,2 (December 1972): 49-53.
- "No, If God Allows, Let Us Go On" (Farewell Remarks to the Class of 1967), by James I. McCord, LXI,1 (Autumn 1967): 19-20.
- "No-Fault Morality" (sermon), by Ernest T. Campbell, LXIV,2 (July 1971): 39-42.

- "Non-Church Is Nonsense," by Alison Adcock, LX,1 (October 1966): 44-47.
- "Old and New" (meditation), by J. Christiaan Beker, LXI,3 (Summer 1968): 74-76.
- "On Being a Servant" (sermon), by Terence E. Fretheim, LXVI,1 (October 1973): 59-64.
- "On Getting and Keeping a Sense of Humor" (Farewell Remarks to the Class of 1973), by James I. McCord, LXVII,1 (Winter 1975): 48-49.
- "On Going All the Way" (Farewell Remarks to the Class of 1970), by James I. McCord, LXIII,2-3 (December 1970): 36-37.
- "On Trusting Your Emotions" (sermon), by Jack M. Maxwell, LXVI,2 (Summer 1974): 58-62.
- "One in a Million: The Templeton Prizes on the Extraordinarily Gifted," by D. Campbell Wyckoff, LX,1 (October 1966): 49-63.
- "The Only Sin," by Frederick E. Sontag, LXV,2 (December 1972): 38-41.
- "Openness: The New Missionary Calling of the Church," by Charles W. Forman, LIX,3 (June 1966): 12-22.
- "Our Mutual Hope and Our Common Task" (sermon), by Bryant M. Kirkland, LXIV,2 (July 1971): 56-60.
- "Overcoming the Barriers to Communication," by Reuel L. Howe, LVI,3 (May 1963): 44-52.
- "Pannenberg's Recent Book on Christology," by Bruce M. Metzger, LXII,1 (Winter 1969): 71-74.
- "The Parable of the Prodigal Father" (sermon), by N. Bruce McLeod, LXIV,2 (July 1971): 43-47.
- "Paradoxes of the Ministry Today" (Commencement Address, 1962), by Franklin Clark Fry, LVI,1 (October 1962): 4-11.
- "Pastors, Prophets, and Politicians" (Commencement Address, 1971), by Mark O. Hatfield, LXIV,2 (July 1971): 14-19.
- "Paul before the Areopagus" (sermon), by Daniel T. Jenkins, LXIV,3 (December 1971): 86-89.
- "Personhood in a Technological World," by James N. Lapsley, LXI,3 (Summer 1968): 36-41.
- "Perspectives on Man" (Opening Convocation Address, 1968), by James I. McCord, LXII,1 (Winter 1969): 12-18.
- "Pious but . . ." (sermon), by Frederick V. Mills, Sr., LXVI,2 (Summer 1974): 72-74.
- "The Place of Ambition in the Ministry" (sermon), by George E. Sweazey, LX,2 (February 1967): 36-42.
- "Plato as Homiletician," by Richard Ray, LXIV,1 (March 1971): 48-52.
- "Prayer and the Dying Patient: A Way of Intimacy without Exposure," by Daniel C. DeArment, LXVI,2 (Summer 1974): 52-57.



- "Prayer and Unity" (sermon), by W. Johannes Berger, LVIII,1 (October 1964): 41-43.
- "The Preacher's Syndrome: Ministerial Malaise," by John R. Gray, LXV,2 (December 1972): 91-92.
- "Pre-Education," by Donald B. Rogers, LXIII,2-3 (December 1970): 30-35.
- "Preaching the Sermon," by Dale E. Bussis, LVII,3 (March 1964): 41-52.
- "The Pre-Ash State" (sermon), by C. Frederick Mathias, LXV,1 (July 1972): 47-51.
- "Programming Professionals without Precedent," by James E. Wallace, LXIV,3 (December 1971): 106-111.
- "Prophet and Priest, but Not a King" (Baccalaureate Sermon, 1962), by Eugene Carson Blake, LVI,1 (October 1962): 27-31.
- "Psychology and the Church," by Seward Hiltner, LXII,2 (Summer 1969): 24-37.
- "The Psychology of Pastoral Economics," by Seward Hiltner, LVIII,3 (June 1965): 11-19.
- "Pulpit and Stage," by John Franklin McCleary, LIX,2 (March 1966): 41-47.
- "The Questions Death Raises," by Gilbert E. Doan, Jr., LX,2 (February 1967): 49-54.
- "Ready or Not, Here They Come," by W. Robert Martin, Jr., LXIII,1 (1970): 21-31.
- "Reason Files a Libel Suit" (sermon), by John R. Bodo, LXIV,3 (December 1971): 61-64.
- "Recent New Testament Interpretation and Preaching," by Fred B. Craddock, LXVI,1 (October 1973): 76-81.
- "The Reconciliation of Christian Faith in the Light of Process-Thought," by W. Norman Pittenger, LXI,2 (Winter 1968): 29-37.
- "Reconciliation, Revolution and Repentance," by George S. Hendry, LXI,3 (Summer 1968): 15-24.
- "The Re-Discovery of Praise" (sermon), by Donald Macleod, LXVII,1 (Winter 1975): 69-74.
- "The Reformation in an Ecumenical Age," by George A. Lindbeck, LXI,1 (Autumn 1967): 21-28.
- "The Relation of Religion to Government," by George F. Kennan, LXII,1 (Winter 1969): 42-47.
- "The Relevance of Being Irrelevant," by James E. Dittes, LX,3 (June 1967): 61-65.
- "Religious Pluralism and World Community," by Edward J. Jurji, LIX,3 (June 1966): 39-53.
- "Reminiscences," by Gwilym O. Griffith, LVIII,2 (February 1965): 49-52.
- "The Renewal of a City Church," by Edwin H. Rian, LXIV,3 (December 1971): 90-92.
- "Renewal through Witness," by George W. Webber, LVI,1 (October 1962): 42-51.

- "A Representative American of the Sixties: James Joseph Reeb," by John A. Mackay, LX,1 (October 1966): 33-39.
- "The Residential Parish in the Urban Milieu," by Duane Day, LX,3 (June 1967): 66-73.
- "The Restoration of Conscience" (sermon), by Diogenes Allen, LXVII,1 (Winter 1975): 75-81.
- "Retrospect and Prospect" (Commencement Address, 1963), by James I. McCord, LVII,1 (October 1963): 10-16.
- "Revelation through History in the Old Testament and in Modern Theology" (Inaugural Address), by James Barr, LVI,3 (May 1963): 4-14.
- "Review Article: *Das Alte Testament als Buch von Christus: Dietrich Bonhoeffer's Wertung und Auslegung des Alten Testaments* [by Martin Kuske]," by S T Kimbrough, Jr., LXIV,3 (December 1971): 112-115.
- "Review Article: *Ethics in a Christian Context* [by Paul Lehmann]," by Charles C. West and M. Richard Shaull, LVIII,1 (October 1964): 44-49.
- "Review Article: *Faith and Reason: Essays in Judaism*, [ed. by Robert Gordis and Ruth B. Waxman]," by Glendon E. Bryce, LXVI,2 (Summer 1974): 87-90.
- "Review Article: *Fire Bell in the Night: The Crisis in Civil Rights* [by Oscar Handlin]," by Frederick E. Christian, LVIII,3 (June 1965): 39-51.
- "Review Article: *Honest to God* [by J. A. T. Robinson]," by Otto A. Piper, LVII,1 (October 1963): 42-48.
- "Review Article: *The New Westminster Dictionary of the Bible*," by Robert H. Boyd, LXIII,2-3 (December 1970): 68-76.
- "Review Article: Recent Books in Pastoral Care," by Herbert E. Anderson, LXIII,2-3 (December 1970): 63-67.
- "Review Article: Recent Books in Pastoral Care," by Herbert E. Anderson, LXV,1 (July 1972): 78-87.
- "Review Article: Recent Publications in Christian Ethics," by Charles C. West, LXII,3 (Autumn 1969): 78-81.
- "Review Article: *Religious Pathology and the Christian Faith* [by James E. Loder]," by Nelle Morton, LX,3 (June 1967): 74-83.
- "Revolution: Rhetoric and Reality" (Commencement Address, 1969), by Krister Stendahl, LXII,2 (Summer 1969): 20-23.
- "The Revolutionary Challenge to Church and Theology," by M. Richard Shaull, LX,1 (October 1966): 25-32.
- "Robert Elliot Speer: A Man of Yesterday Today," by John A. Mackay, LX,3 (June 1967): 11-21.
- "Romans 13 and C-67" (Chapel Talk), by Daniel L. Migliore, LX,2 (February 1967): 59-60.
- "The Sacrament of Selfishness" (Chapel Talk), by Arthur M. Adams, LXVIII,3 (Winter 1976): 74-76.

- "Salvation" (Baccalaureate Sermon, 1963), by Paul Tillich, LVII,1 (October 1963): 4-9.
- "Salvation: Divine and Human," by Charles C. West, LXIV,1 (March 1971): 14-21.
- "Samuel Miller (1769-1850): Apologist for Orthodoxy," by Bruce M. Stephens, LXVII,1 (Winter 1975): 33-47.
- "Scandal on the Rooftop" (sermon), by John R. Bodo, LXII,2 (Summer 1969): 70-73.
- "Schleiermacher: 'On Practical Theology'—A Summary and an Analysis," by Ronald E. Sleeth, LXVIII,3 (Winter 1976): 41-49.
- "The See-Saw View of Life" (sermon), by Ernest T. Campbell, LXIV,1 (March 1971): 53-57.
- "Seminarians and Self-Directed Study," by Hugh T. Kerr, LXIV,1 (March 1971): 69-76.
- "The Sense of Loss," by William Hamilton, LVII,1 (October 1963): 30-35.
- "Servanthood vis-à-vis Sophistication" (sermon), by Gilbert J. Horn, LXVI,2 (Summer 1974): 68-71.
- "Servants of Christ in His Ministry to People" (sermon), by Peter K. Emmons, LX,3 (June 1967): 29-32.
- "Seventeenth Century Puritan Catechetical Writings," by Leonard T. Grant, LXII,2 (Summer 1969): 76-83.
- "The Significance of Samuel Zwemer," by J. Christy Wilson, LXI,1 (Autumn 1967): 51-60.
- "Some Certainties in an Age of Doubt," by John R. Gray, LXII,1 (Winter 1969): 19-35.
- "Sorting It Out," by Robert F. Goheen, LXV,1 (July 1972): 33-36.
- "Speaking in Tongues," by James N. Lapsley and John H. Simpson, LVIII,2 (February 1965): 3-18.
- "The Spectacular in the Unspectacular" (sermon), by Henry S. Gehman, LXV,2 (December 1972): 54-59.
- "Stand upon Thy Feet" (Farewell Remarks to the Class of 1964), by James I. McCord, LVIII,1 (October 1964): 34-35.
- "A Steady Fact in Unsteady Times" (sermon), by Donald Macleod, LVIII,3 (June 1965): 25-30.
- "Strength for Living" (sermon), by Bryant M. Kirkland, LXVIII,2 (Autumn 1975): 53-59.
- "The Sunny Side of Doubt" (sermon), by Garth M. Rosell, LXVIII,2 (Autumn 1975): 69-75.
- "The Synthesizing Potential of Religion," by Edward J. Jurji, LXIV,3 (December 1971): 56-60.
- "The Teaching of Practical Theology in the United States during the Twentieth Century," by Seward Hiltner, LXI,1 (Autumn 1967): 61-75.

- "Tears and Elie Wiesel," by John K. Roth, LXV,2 (December 1972): 42-48.
- "Thank God for God" (sermon), by Charles L. Bartow, LXIV,1 (March 1971): 58-62.
- "Thanksgiving as Act" (sermon), by Luther H. Krieffall, LX,2 (February 1967): 31-35.
- "Thanksgiving" (sermon), by Robert R. Spears, LVIII,2 (February 1965): 34-38.
- "Theological Education at Princeton," by James H. Nichols, LXIII,2-3 (December 1970): 41-43.
- "Theological Education in the Ecumenical Era," by Henry P. Van Dusen, LVI,2 (February 1963): 4-11.
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